**Forms relating to the BID**

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| **Form 2.1**  **BID** |

National Centre for Nuclear Research

ul. Andrzeja Sołtana 7,

05-400 Otwock

Referring to the contract notice in the procedure for the award of a public contract for:

**Delivery of magnetrons with accessories**

Procedure reference no.: **EZP.270.81.2022**

first name: .......................................................................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

last name: ..............................................................................................................

basis for representation: ................................................................................

acting for and on behalf of the CONTRACTOR

*Note:*

*if a tender is submitted by entities acting jointly, provide the following details for all members of the civil partnership or the consortium*

name (company): .......................................................................................................................

registered address: .......................................................................................................................

province: .......................................................................................................................

National Court Register (KRS) number: .......................................................................................................................

ENTERPRISE ID: .......................................................................................................................

Tax ID: .......................................................................................................................

being a micro enterprise **\***

being a small enterprise **\***

being a medium-sized enterprise **\***

being a sole trader **\***

being a natural person not pursuing an economic activity **\***

different kind **\***

*\* please tick/indicate as appropriate*

*The definition of micro, small and medium entrepreneur can be found in Article 7(1)(1), (2) and (3) of the Act of 6 March 2018 - Entrepreneurs' Law (i.e. Journal of Laws 2021, item 162)*

1. **I/WE SUBMIT A TENDER** for the execution of the subject matter of the Contract in accordance with the Tender Specification for this procedure.
2. **I/WE DECLARE** that we have read the Tender Specification, as well as the explanations and amendments to the Tender Specification provided by the Contracting Authority, and we consider ourselves bound by the provisions and rules of procedure defined in them.
3. **I/WE OFFER** to perform the subject matter of the contract for **the total price:**

**...............................PLN/EUR/USD (say: .............................................................zł/euro/dolar),** *in accordance with the Price Form enclosed with the offer.*

1. **I/WE DECLARE** that the offered warranty period is ................ months *(o be filled in by the Contractor*), from the date of signing the acceptance protocol of the Subject matter of the contact without reservations. *(the minimum required warranty period for the subject of the contract shall be 12 months from the date of acceptance of the Subject of the contract, without reservation)* .
2. **I/WE INFORM** that*[[1]](#footnote-1)*:
3. the selection of the tender **will not\***lead to the creation of a tax obligation for the Contracting Authority.
4. the selection of the tender **will\***lead to the creation of a tax obligation for the Contracting Authority

* for the following *goods/services (depending on the subject-matter of the contract)*: ..................................................................................
* the value of *goods/services* *(depending on the subject matter of the contract)* causing tax obligation for the Contracting Authority is PLN ........................................................... net
* value added tax rate ........................%, which, to the knowledge of the Contractor, will apply.

1. **I/WE INTEND** to entrust part of the contract to the following subcontractors (give names of subcontractors if already known): \_\_\_\_\_\_\_\_\_\_\_\_\_
2. **I/WE DEKLARE** to execute the order not later than within 16 weeks from the date of signing off the contract. .
3. **WE ACCEPT** the payment conditions specified by the Contracting Authority in the Specification.
4. **WE ARE** bound by our tender for the period indicated in the Specification.
5. **WE DECLARE** that the information and documents contained in a separate, appropriately marked and named annex .............. *(please specify the name of the attachment)* are a business secret within the meaning of the provisions on combating unfair competition, which we have demonstrated in the attachment ............. *(please specify the name of the attachment)* and we reserve the right not to disclose them.
6. **WE DECLARE** that we are acquainted with the material provisions of the contract specified in the Specification and we undertake, in case of selection of our tender, to conclude a contract consistent with this tender, under the conditions specified in the Specification, at the place and time designated by the Contracting Authority.
7. **WE DECLARE** that we have complied with the information obligations provided for in Article 13 or Article 14 of the GDPR[[2]](#footnote-2) towards natural persons from whom we have directly or indirectly obtained personal data in order to apply for the award of a public contract in this procedure, and whose data has been communicated to the Contracting Authority as part of the contract[[3]](#footnote-3).
8. WE DECLARE that the company's registration documents (e.g. information from the National Court Register, Central Business Activity Register or other relevant register) are available in electronic form at the following internet addresses of publicly available and free databases (tick as appropriate or provide website address).

⃣ https://prod.ceidg.gov.pl

⃣ <https://ekrs.ms.gov.pl>

⃣ https: ………………………………

1. THE **CONTACT PERSON for** these proceedings is:

First and last name: .......................................................................................................tel. ................................................. e-mail: ...................................................

1. **LIST of enclosed declarations and documents:** *(list all statements and documents submitted, etc.)*:

....................................................................................................... ....................................................................................................... .......................................................................................................

............................... on................................

*......................................................................................*

*(qualified electronic signature of person  
authorized to represent the Contractor****)***

\*delete as appropriate

|  |  |
| --- | --- |
| (name of Contractor(s)) | **FORM 2.2.**  **“LIST OF TECHNICAL PARAMETERS”** |

Concerning the procedure for the award of a public contract entitled**:   
Delivery of magnetrons with accessories**

Procedure reference no.: **EZP.270.81.2022**

**I Technical parameters:**

|  |  |  |
| --- | --- | --- |
| **Device I: Magnetron S-Band MG6090** | |  |
|  | Required parameter | Parameter offered:  \*)To be filled in by the Contractor indicating the specific parameter or leave a **YES or NO** |
| Frequency range | 2993 to 3002 MHz | Obligation to define a parameter  ................. |
| Peak power output | 3.1 MW | **YES or NO** |
| Input power (medium) | 8 kW | **YES or NO** |
| Output | for waved no.10 (72.140 x 34.04 mm inside) | **YES or NO** |
| Refrigerant | Water | **YES or NO** |
| Cathode | Indirectly incandescent | **YES or NO** |
| Heating voltage | 14 Vdc | **YES or NO** |
| Current for 14V | 8.0 A | **YES or NO** |
| Initial heating current, peak value that cannot be exceeded | 20 A max | Obligation to define a parameter  ................. |
| Cathode heating time | 10 min | Obligation to define a parameter  ................. |
| Weight | 8-10 kg | Obligation to define a parameter  ................. |
| Mounting position | Any | Obligation to define a parameter  ................. |
| Magnetic field | 1000 – 1650 gauss | Obligation to define a parameter  ................. |
| Anode voltage (peak) | 52kV max. | Obligation to define a parameter  ................. |
| Anode current (peak) | 60 – 120A | Obligation to define a parameter  ................. |
| Pulse duration | Max 5μs | Obligation to define a parameter  ................. |
| Pulse repeat frequency | 1 to 300Hz | Obligation to define a parameter  ................. |
| Pulse build-up rate | 80 - 120kV/μs | Obligation to define a parameter  ................. |
| Operating temperature | 50°max. | Obligation to define a parameter  ................. |
| **Device II: Electromagnet MG6053** | |  |
| Maximum current | 28A | YES or NO |
| Maximum voltage | 30V | YES or NO |
| Output | for waved no.10 (72.140 x 34.04 mm inside) | YES or NO |
| Refrigerant | Water | YES or NO |
| Dimensions max. | 288x242x180mm | Obligation to define a parameter  ................. |
| Weight | ≤25kg | Obligation to define a parameter  ................. |
| Compatibility | Magnetron S-Band 3.1MW | YES or NO |
| Typical current characteristics |  |  |
| Operating temperature | 40°max. | Obligation to define a parameter  ................. |
| **Device III: Transition waveguide M4152S** | |  |
| Compatible transition | for waved no.10 (72.140 x 34.04 mm inside) | YES or NO |
| Peak power output | 3.2 MW | YES or NO |
| Material | Brass | YES or NO |

*......................................................................................*

*(qualified electronic signature of person  
authorized to represent the Contractor****)***

**FORM 3.1.**

|  |
| --- |
| **STATEMENT**  **referred to in Article 125(1) of the PPL Act** |

Concerning the procedure for the award of a public contract entitled:  
**Delivery of magnetrons with accessories**

Procedure mark: **EZP.270.81.2022**

I/ME:

..................................................................................................................

*(name of person(s) authorised to represent)*

acting for and on behalf of:

..................................................................................................................

*(name of the Contractor/Vendor applying jointly for the award of the contract/entity providing the resources)*

* 1. I / we declare that the above-mentioned the entity is not subject to exclusion from the procedure pursuant to Art. 108 of the Public Procurement Law (Journal of Laws of 2022, item 1710) and in art. 7 sec. 1 of the Act on special solutions in the field of counteracting supporting aggression against Ukraine and serving the protection of national security [[4]](#footnote-4);
  2. I / we declare that in relation to the above-mentioned of the entity there are grounds for exclusion from the procedure specified in Art. ……… of the Public Procurement Law At the same time, I declare that in connection with the above-mentioned circumstances, I have taken corrective measures, referred to in Art. 110 of the Public Procurement Law , i.e .: …………………………………………………………………………………………………… ;
  3. I / we declare that all the information provided in the above statement is up-to-date and truthful and has been presented with full awareness of the consequences of misleading the Ordering Party in providing the information.

*......................................................................................  
(qualified electronic signature of person*

*authorized to represent the Contractor*)

**TOM IV Price Form**

Concerning the procedure for the award of a public contract entitled:  
**Delivery of magnetrons with accessories**

Procedure mark: **EZP.270.81.2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | **(name of Contractor(s)** | | | **PRICE FORM** | |
| **Name of the subject of the contract: Delivery of magnetrons with accessories** | | | | | | |
| **NAME OF THE SUBJECT MATTER** | | | **net price per unit  (for 1 pcs)**  **(in PLN/EUR/USD)** | **the net value**  **(in zł/EUR/USD)** | **VAT - if applicable  (in zł/EUR/USD)** | **total gross price**  **(in zł/EUR/USD)** |
| **1** | **2** | | **3** | **4** | **5** | **6** |
| **1.** | **Magnetron S-Band MG6090** | | **…………. for 1 pcs** | **…………. for 2 pcs** | **……. for 2 pcs** | **……. for 2 pcs** |
| **2.** | **Electromagnet MG6053** | | **…………. for 1 pcs** |  | **…………. for 1 pcs** | **…………. for 1 pcs** |
| **3.** | **Transition waveguide M4152S** | | **…………. for 1 pcs** |  | **…………. for 1 pcs** | **…………. for 1 pcs** |
|  | **TOTAL GROSS PRICE\*** | | | | |  |

*\*) the calculated TOTAL GROSS PRICE should be transferred to the preliminary valuation form (point 3)*

*......................................................................................*

*(qualified electronic signature of person  
authorized to represent the Contractor****)***

1. *applies to Contractors* *whose tenders will generate the obligation to add VAT to the net value of the tender, i.e. in the case of*

   * *intra-Community acquisitions of goods,*
   * *the importation of services or the importation of goods, which involves the obligation for the Contracting Authority to add VAT when comparing tender prices.*

   [↑](#footnote-ref-1)
2. Regulation (EU) 2016/679 of the European Parliament and of the Council of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, and repealing Directive 95/46/EC (General Data Protection Regulation) (OJ EU L 119 of 04.05.2016, p. 1). [↑](#footnote-ref-2)
3. If the Contractor does not provide personal data other than those directly concerning him or the application of the information obligation is excluded, pursuant to Art. 13 (4) or Art. 14 (5) of the GDPR the content of the declaration shall not be submitted by the Contractor (delete the content of the declaration, e.g. by crossing it out). [↑](#footnote-ref-3)
4. Act of April 13, 2022 - on special solutions in the field of counteracting supporting aggression against Ukraine and serving the protection of national security (Journal of Laws of 2022, item 835) [↑](#footnote-ref-4)